



**St. Charles
Borromeo
Church**

*A Catholic Community
in the heart of Brooklyn Heights*

May 16, 2021

Seventh Sunday of Easter

Morning Mass – 9 AM EDT

Online Community Mass – 11:15 AM EDT

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

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Entrance Hymn


Alleluia! Sing to Jesus!



1. Al - le - lu - ia! Sing to Je - sus! His the
2. Al - le - lu - ia! Not as or - phans Are we
3. Al - le - lu - ia! Bread of an - gels, Here on
4. Al - le - lu - ia! King e - ter - nal, You the



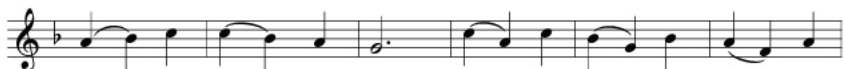
scep - ter, his the throne. Al - le - lu - ia! His the
left in sor - row now; Al - le - lu - ia! He is
earth our food, our stay! Al - le - lu - ia! Here the
Lord of lords we own; Al - le - lu - ia! Born of




tri - umph, His the vic - to - ry a - lone.
near us; Faith be - lieves, nor ques - tions how.
sin - ful Flee to you from day to day.
Mar - y, Earth your foot - stool, heav'n your throne.



Hark! The songs of peace - ful Zi - on Thun - der
Though the cloud from sight re - ceived him When the
In - ter - ces - sor, friend of sin - ners, Earth's re -
You with - in the veil have en - tered, Robed in



like a might - y flood: "Je - sus out of ev - 'ry
for - ty days were o'er, Shall our hearts for - get his
deem - er, plead for me, Where the songs of all the
flesh, our great high priest; Here on earth both priest and



na - tion Has re - deemed us by his blood."
prom - ise: "I am with you ev - er - more"?
sin - less Sweep a - cross the crys - tal sea.
vic - tim In the eu - cha - ris - tic feast.

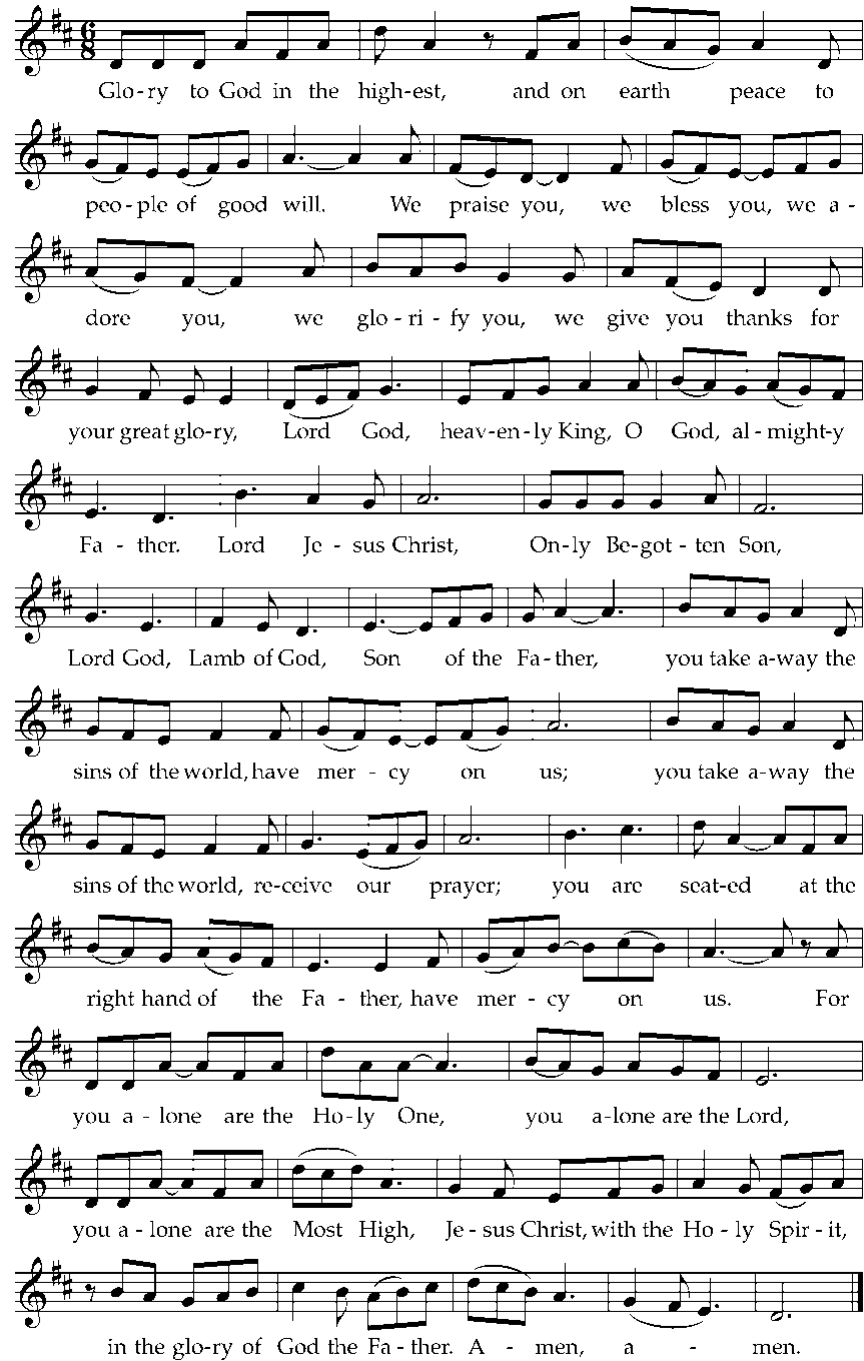
Text: Revelation 5:9; William C. Dix, 1837-1898
Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887

Kyrie

Cantor Ky-ri-e, e - le-i-son. Lord, have mer-cy. *All* Ky-ri-e, e - le-i-son. Lord, have mer-cy. *Cantor* Chri-ste, e -
le - i - son. mer - cy. *All* Chri - ste, e - le - i - son. Ky - ri - e, e -
mer - cy. Christ, have mer - cy. Lord, have
All le - i - son. Ky-ri-e, e - le - i - son.
mer - cy. Lord, have mer - cy.

Steven R. Janco
Music © 2000, WLP

Gloria



Glo-ry to God in the high-est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-
dore you, we glo-ri - fy you, we give you thanks for
your great glo-ry, Lord God, heav-en-ly King, O God, al - might-y
Fa - ther. Lord Je - sus Christ, On-ly Be-got - ten Son,
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us. For
you a - lone are the Ho-ly One, you a-lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo-ry of God the Fa - ther. A - men, a - men.

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Lectionary: 60

Reading I

Acts 1:15-17, 20a, 20c-26

Peter stood up in the midst of the brothers
—there was a group of about one hundred and twenty persons
in the one place —.

He said, “My brothers,
the Scripture had to be fulfilled
which the Holy Spirit spoke beforehand
through the mouth of David, concerning Judas,
who was the guide for those who arrested Jesus.
He was numbered among us
and was allotted a share in this ministry.

“For it is written in the Book of Psalms:

May another take his office.

“Therefore, it is necessary that one of the men
who accompanied us the whole time
the Lord Jesus came and went among us,
beginning from the baptism of John
until the day on which he was taken up from us,
become with us a witness to his resurrection.”

So they proposed two, Judas called Barsabbas,
who was also known as Justus, and Matthias.

Then they prayed,

“You, Lord, who know the hearts of all,
show which one of these two you have chosen
to take the place in this apostolic ministry
from which Judas turned away to go to his own place.”

Then they gave lots to them, and the lot fell upon Matthias,
and he was counted with the eleven apostles.

Responsorial Psalm

103:1-2, 11-12, 19-20

SEVENTH SUNDAY OF EASTER / B

RESPONSORIAL PSALM

Psalm 103:1-2, 11-12, 19-20ab



The Lord has set his throne in heav - en.

Bless the LORD, O my soul,
and all within me, his holy name.
Bless the LORD, O my soul,
and never forget all his benefits. *R.*

As far as the east is from the west,
so far from us does he remove our
transgressions. *R.*

For as the heavens are high above the
earth,
so strong his mercy for those who
fear him.

The LORD has fixed his throne in heaven,
and his kingdom is ruling over all.
Bless the LORD, all you his angels,
mighty in power, fulfilling his
word. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Reading II

1 Jn 4:11-16

Beloved, if God so loved us,
we also must love one another.
No one has ever seen God.
Yet, if we love one another, God remains in us,
and his love is brought to perfection in us.

This is how we know that we remain in him and he in us,
that he has given us of his Spirit.
Moreover, we have seen and testify
that the Father sent his Son as savior of the world.
Whoever acknowledges that Jesus is the Son of God,
God remains in him and he in God.
We have come to know and to believe in the love God has for us.
God is love, and whoever remains in love
remains in God and God in him.

Alleluia

Cf. Jn 14:18

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

I will not leave you orphans, says the Lord.

I will come back to you, and your hearts will rejoice.

Gospel

Jn 17:11b-19

Lifting up his eyes to heaven, Jesus prayed saying:

“Holy Father, keep them in your name that you have given me,
so that they may be one just as we are one.

When I was with them I protected them in your name that you gave me,
and I guarded them, and none of them was lost

except the son of destruction,
in order that the Scripture might be fulfilled.

But now I am coming to you.

I speak this in the world
so that they may share my joy completely.

I gave them your word, and the world hated them,
because they do not belong to the world
any more than I belong to the world.

I do not ask that you take them out of the world
but that you keep them from the evil one.

They do not belong to the world
any more than I belong to the world.
Consecrate them in the truth. Your word is truth.
As you sent me into the world,
so I sent them into the world.
And I consecrate myself for them,
so that they also may be consecrated in truth.”

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

Support our Parish online at
<https://stcharlesbklyn.weshareonline.org/GeneralCollection>.

Support Catholic Charities Food Pantries at
<https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection>.

Food Pantry at St. Charles open on Thursdays, 9:30 a.m. - 12 p.m. and 1 :30 p.m. - 3 p.m.

Be Not Afraid

Verse 1

1. You shall cross the bar-ren des-ert, but you shall not die of thirst. You shall wan-der far in safe-ty though you do not know the way. You shall speak your words in for-ign lands and all will un-der-stand. You shall see the face of God and live.

Refrain

Be not a - fraid. I go be - fore you al - ways.
Come, fol-low me, and I will give you rest.

Verse 2

2. If you pass through rag-ing wa-ters in the sea, you shall not drown. If you walk a-mid the burn-ing flames, you shall not be harmed. If you stand be-fore the

pow'r of hell and death is at your side,

know that I am with you through it all. **D.S.**

Verse 3

3. Bless-ed are your poor, for the king-dom shall be

theirs. Blest are you that weep and mourn, for

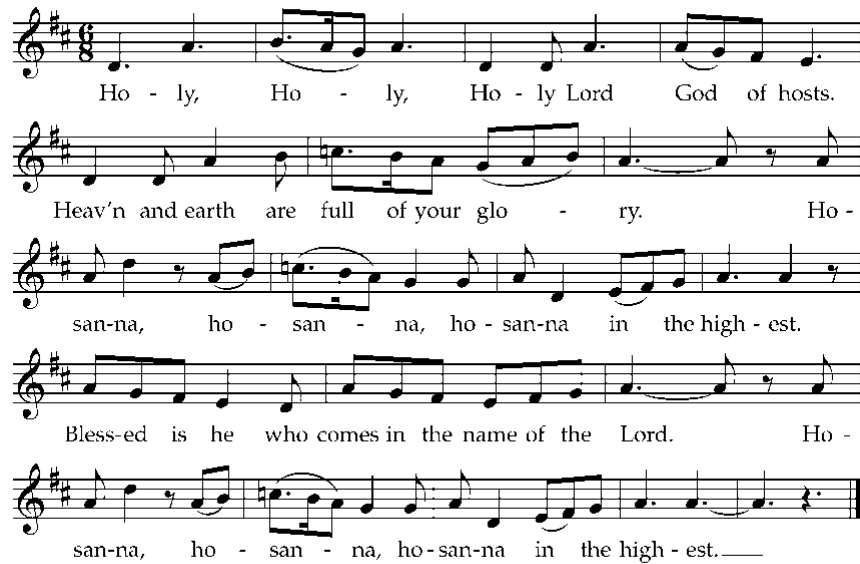
one day you shall laugh. And if wick-ed tongues in -

sult and hate you all be-cause of me,

bless-ed, bless-ed are you! **D.S.**

Text: Isaiah 43:2-3, Luke 6:20ff; Bob Dufford, SI, b.1943
Tune: Bob Dufford, SI, b.1943; acc. by Theophane Hytek, OSF, 1915-1992
© 1975, 1978, Robert J. Dufford, SI, and OCP

Santus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san-na, ho - san - na, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na, ho - san - na, ho - san-na in the high - est. —

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Music © 1999, 2010, WLP

Memorial Acclamation A



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec-tion un - til you come a - gain.

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Great Amen

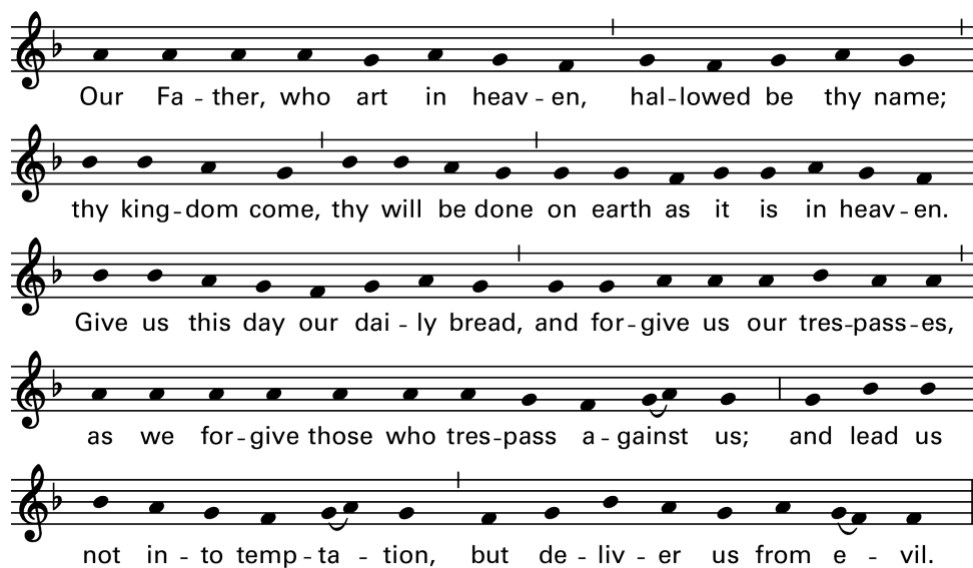


A-men, a - men, a - men. a - men.

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LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.

Text: Embolism © 2010, ICEL. All rights reserved. Used with permission.
Music: Chant; adapt. by Robert J. Snow, 1926–1998.

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Agnus Dei

Cantor
Lamb of God, you take a-way the sins of the world, —
— have mer-cy on us, — *All* — have mer-cy on us. —

Cantor
Lamb of God, you take a-way the sins of the world,
grant us peace, *All* grant us peace,
Cantor grant us peace, *All* grant us peace.

Steven R. Janco
Music © 2000, WLP

Communion

We Are Many Parts / Muchos Miembros Hay

Refrain

We are man - y parts, we are all one bod - y,
Mu-chos miem-bros hay, en un so - lo cuer-po;

and the gifts we have we are giv-en to share.
nues-tros do - nes son pa - ra dar y ser - vir.

May the Spir-it of love make us one in - deed;
Que el Es - pí - ri - tu de Dios nos u - na en su a - mor;

one, the love that we share, one, our hope in de -
com - par - tien - do el do - lor, com - ba - tien - do el te -

spair, one, the cross that we bear.
mor, com - pla - cien - do al Se - ñor.

Last time

Verses

1. God of all, we look to you, we would be your
 2. So my pain is pain for you, in your joy is
 3. All you seek - ers, great and small, seek the great - est

1. *Oh Se - ñor, que - re - mos ser ser - vi - do - res*
 2. *Mi do - lor te due - le a tí; si te go - zas,*
 3. *Quié - nes bus - can de ver - dad su ma - yor fe -*

D.C.

ser - vants true, let us be your love to all the world.
 my joy, too; all is brought to - geth - er in the Lord.
 gift of all; if you love, then you will know the Lord.

por do - quier; y a la hu - ma - ni - dad lle - var tu a - mor.
soy fe - liz; to - do se u - ne en tor - no al Se - ñor.
li - ci - dad: a - men y co - no - ce - rán a Dios.

Text: 1 Corinthians 12, 13; Marty Haugen, b.1950; tr. by Santiago Fernández, b.1971
 Tune: Marty Haugen, b.1950
 © 1980, 1986, 2005, GIA Publications, Inc.

An Act of Spiritual Communion (St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.

Recessional Hymn

Joyful, Joyful, We Adore You



1. Joy - ful, joy - ful, we a - dore you, God of glo - ry,
2. All your works with joy sur - round you, Earth and heav'n re -
3. You are giv - ing and for - giv - ing, Ev - er bless - ing,
4. Mor - tals, join the might - y cho - rus, Which the morn - ing



Lord of love; Hearts un - fold like flow'rs be - fore you,
flect your rays, Stars and an - gels sing a - round you,
ev - er blest, Well - spring of the joy of liv - ing,
stars be - gan; God's own love is reign - ing o'er us,



O - p'ning to the sun a - bove. Melt the clouds of
Cen - ter of un - bro - ken praise. Field and for - est,
O - cean - depth of hap - py rest! God our Fa - ther,
Join - ing peo - ple hand in hand. Ev - er sing - ing,



sin and sad - ness; Drive the dark of doubt a - way;
vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
Christ our broth - er, Let your light up - on us shine;
march we on - ward, Vic - tors in the midst of strife;



Giv - er of im - mor - tal glad - ness, Fill us with the light of day!
Chant - ing bird, and flow - ing foun - tain Sound their praise e - ter - nal - ly!
Teach us how to love each oth - er, Lift us to the joy di - vine.
Joy - ful mu - sic leads us sun - ward In the tri - umph - song of life.

Text: Henry van Dyke, 1852-1933, alt.
Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867



Clergy Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

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Alicia Washington, Donna Whiteford, Tevin Williams

Music Ministry Sergio Sandí - Director of Music, Piano
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Francesca Teora – Cantor
Ann Bordley – Flute

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