



St. Charles Borromeo Church

*A Catholic Community
in the heart of Brooklyn Heights*

January 3, 2021

The Epiphany of the Lord

Morning Mass – 9 AM EST

For Walter Matthews, remembered by Rosa and Anselma Rodriguez

Online Community Mass – 11:15 AM EST

For the Calubirian and Villareiz-Calubirian Families,
remembered by Ofelia Calubirian and Family

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

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Entrance Hymn

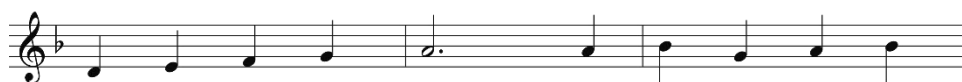
God Rest You Merry, Gentlemen



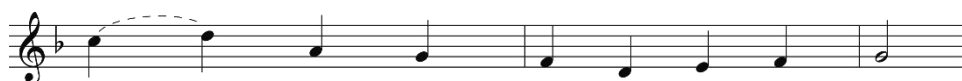
1. God rest you mer - ry, gen - tle - men, Let noth - ing you dis -
2. In Beth - le - hem in Ju - dah This bless - ed babe was
3. From God our heav'n - ly Fa - ther A bless - ed an - gel
4. The shep - herds at those tid - ings Re - joic - ed much in
5. Now to the Lord sing prais - es, All you with - in this



may; Re - mem - ber Christ our Sav - ior Was
born, And laid with - in a man - ger Up -
came, And un - to cer - tain shep - herds Brought
mind, And left their flocks a - feed - ing In
place, And with true love and char - i - ty Each



born on Christ - mas day To save us all from
on this bless - ed morn, For which his moth - er
tid - ings of the same, How that in Beth - le -
tem - pest, storm, and wind, And went to Beth - le -
oth - er now em - brace; This ho - ly tide of



Sa - tan's pow'r When we were gone a - stray.
Mar - y Did noth - ing take in scorn.
hem was born The Son of God by name.
hem straight - way, This bless - ed babe to find.
Christ - mas All oth - ers shall re - place.



O tid - ings of com - fort and joy, com - fort and



joy; O tid - ings of com - fort and joy!

Text: English carol, 18th C.
Tune: GÖD REST YOU MERRY, 8 6 8 6 8 6 with refrain; English 18th C.; harm. by John Stainer, 1840-1901

Gloria



Glo-ry to God in the high-est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-
dore you, we glo-ri - fy you, we give you thanks for
your great glo-ry, Lord God, heav-en-ly King, O God, al - might-y
Fa - ther. Lord Je - sus Christ, On-ly Be-got - ten Son,
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us. For
you a - lone are the Ho-ly One, you a-lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo-ry of God the Fa - ther. A - men, a - men.

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Steven R. Janco
Music © 2010, WLP

Lectionary: 20

Reading I

Is 60:1-6

Rise up in splendor, Jerusalem! Your light has come,
the glory of the Lord shines upon you.

See, darkness covers the earth,
and thick clouds cover the peoples;
but upon you the LORD shines,
and over you appears his glory.

Nations shall walk by your light,
and kings by your shining radiance.

Raise your eyes and look about;
they all gather and come to you:
your sons come from afar,
and your daughters in the arms of their nurses.

Then you shall be radiant at what you see,
your heart shall throb and overflow,
for the riches of the sea shall be emptied out before you,
the wealth of nations shall be brought to you.

Caravans of camels shall fill you,
dromedaries from Midian and Ephah;
all from Sheba shall come
bearing gold and frankincense,
and proclaiming the praises of the LORD.

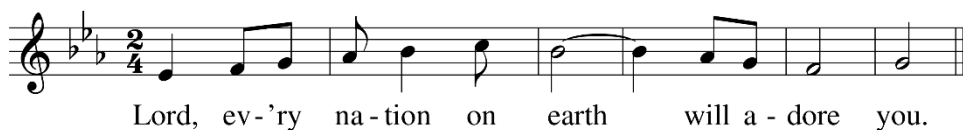
Responsorial Psalm

Ps 72:1-2, 7-8, 10-11, 12-13

EPIPHANY OF THE LORD / ABC

RESPONSORIAL PSALM

Psalm 72:1-2, 7-8, 10-11, 12-13



O God, give your judgment to the king, to a king's son your justice, that he may judge your people in justice, and your poor in right judgment. <i>R.</i>	The kings of Tarshish and the islands shall pay him tribute. The kings of Sheba and Seba shall bring him gifts. Before him all kings shall fall prostrate, all nations shall serve him. <i>R.</i>
In his days shall justice flourish, and great peace till the moon is no more. He shall rule from sea to sea, from the River to the bounds of the earth. <i>R.</i>	For he shall save the needy when they cry, the poor, and those who are helpless. He will have pity on the weak and the needy, and save the lives of the needy. <i>R.</i>

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Reading II

Eph 3:2-3a, 5-6

Brothers and sisters:

You have heard of the stewardship of God's grace
that was given to me for your benefit,
namely, that the mystery was made known to me by revelation.
It was not made known to people in other generations
as it has now been revealed
to his holy apostles and prophets by the Spirit:
that the Gentiles are coheirs, members of the same body,
and copartners in the promise in Christ Jesus through the gospel.

Alleluia

Mt 2:2



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*We saw his star at its rising
and have come to do him homage.*

Gospel

Mt 2:1-12

When Jesus was born in Bethlehem of Judea,
in the days of King Herod,
behold, magi from the east arrived in Jerusalem, saying,
"Where is the newborn king of the Jews?
We saw his star at its rising
and have come to do him homage."

When King Herod heard this,
he was greatly troubled,
and all Jerusalem with him.

Assembling all the chief priests and the scribes of the people,
He inquired of them where the Christ was to be born.

They said to him, "In Bethlehem of Judea,
for thus it has been written through the prophet:

*And you, Bethlehem, land of Judah,
are by no means least among the rulers of Judah;
since from you shall come a ruler,
who is to shepherd my people Israel."*

Then Herod called the magi secretly
and ascertained from them the time of the star's appearance.

He sent them to Bethlehem and said,
"Go and search diligently for the child.

When you have found him, bring me word,

that I too may go and do him homage."
After their audience with the king they set out.
And behold, the star that they had seen at its rising preceded them,
until it came and stopped over the place where the child was.
They were overjoyed at seeing the star,
and on entering the house
they saw the child with Mary his mother.
They prostrated themselves and did him homage.
Then they opened their treasures
and offered him gifts of gold, frankincense, and myrrh.
And having been warned in a dream not to return to Herod,
they departed for their country by another way.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

Support our Parish online at https://stcharlesbklyn.weshareonline.org/GeneralCollection	Support Catholic Charities Food Pantries at https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection
Summary of Christmas Giving Appeals https://www.stcharlesbklyn.org/2020/12/summary-of-christmas-giving-appeals/	

We Three Kings of Orient Are



1. We three kings of O - ri - ent are; Bear - ing
 2. Born a King on Beth - le - hem's plain, Gold I
 3. Frank - in - cense to of - fer have I; In - cense
 4. Myrrh is mine: its bit - ter per - fume Breathes a
 5. Glo - rious now be - hold him a - rise, King and



gifts, we trav - erse a - far Field and foun - tain,
 bring to crown him a - gain; King for - ev - er,
 owns a De - i - ty nigh; Prayer and prais - ing,
 life of gath - er - ing gloom; Sor - rowing, sigh - ing,
 God and Sac - ri - fice; "Al - le - lu - ia,



Moor and moun - tain, Fol - low - ing yon - der star.
 Ceas - ing nev - er, O - ver us all to reign.
 Glad - ly rais - ing, Wor - ship - ing God on high.
 Bleed - ing, dy - ing, Sealed in the stone - cold tomb.
 Al - le - lu - ia!" Sounds through the earth and skies.



O star of won - der, star of night, Star with



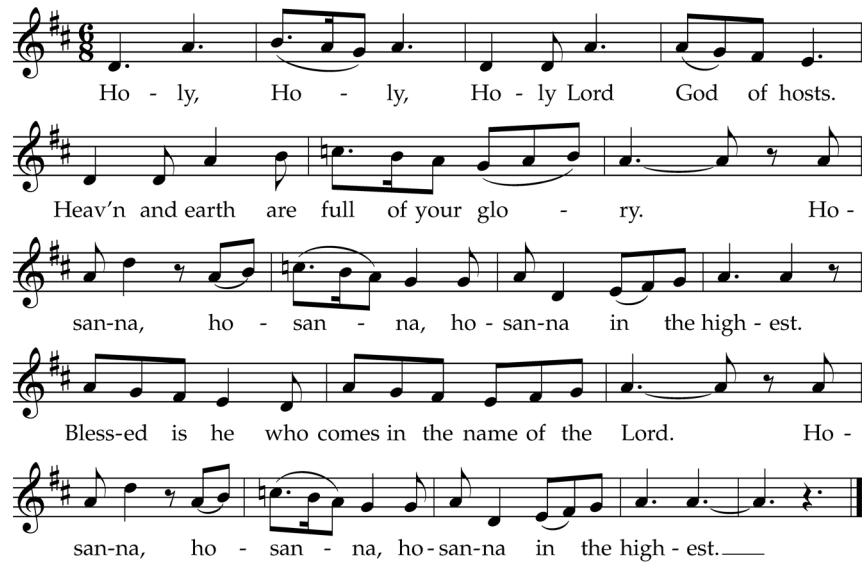
roy - al beau - ty bright, West - ward lead - ing,



still pro - ceed - ing, Guide us to the per - fect Light.

Text: Matthew 2:1-11; John H. Hopkins, Jr., 1820-1891, alt.
 Tune: KINGS OF ORIENT, 88 44 6 with refrain; John H. Hopkins, Jr., 1820-1891

Santus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san-na, ho - san - na, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na, ho - san - na, ho - san-na in the high - est. —

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Steven R. Janco
Music © 1999, 2010, WLP

Memorial Acclamation A



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec-tion un - til you come a - gain.

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Great Amen

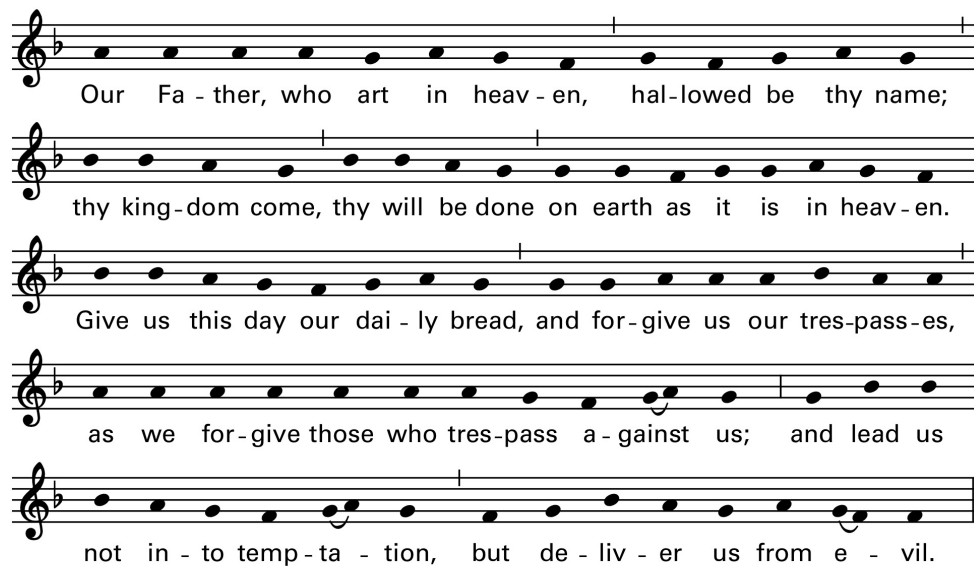


A-men, a - men, a - men. a - men.

Steven R. Janco
Music © 1999, WLP

LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.

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Music: Chant; adapt. by Robert J. Snow, 1926-1998.

...

Lamb of God

Cantor
Lamb of God, you take a-way the sins of the world, —
— have mer-cy on us, ——— have mer-cy on us. ———

Cantor
Lamb of God, you take a-way the sins of the world,
grant us peace, grant us peace,
grant us peace, grant us peace.

All
grant us peace, grant us peace,
grant us peace, grant us peace.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. It consists of five staves. The first staff is for the Cantor, followed by a staff for the All congregation. The second staff is for the Cantor, followed by another staff for the All congregation. The final staff is for the Cantor. The lyrics are written below the notes, with some words underlined or separated by dashes to indicate phrasing. The piece concludes with a double bar line and repeat dots.

Steven R. Janco
Music © 2000, WLP

Communion Hymn

What Child Is This



1. What child is this, who, laid to rest, On
2. Why lies he in such mean es - tate Where
3. So bring him in - cense, gold, and myrrh; Come,



Mar - y's lap is sleep - ing, Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear; for
peas - ant, king, to own him. The King of kings sal -



an - thems sweet While shep - herds watch are keep - ing?
sin - ners here The si - lent Word is plead - ing.
va - tion brings; Let lov - ing hearts en - throne him.



This, this is Christ the King, Whom shep - herds guard and an - gels sing;



Haste, haste to bring him laud, The babe, the son of Mar - y.

Text: William C. Dix, 1837-1898

Tune: GREENSLEEVES, 8 7 8 7 with refrain; English melody, 16th C.; harm. by John Stainer, 1840-1901

An Act of Spiritual Communion (St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist.
I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen.

Recessional Hymn

What Child Is This



1. What child is this, who, laid to rest, On
2. Why lies he in such mean es - tate Where
3. So bring him in - cense, gold, and myrrh; Come,



Mar - y's lap is sleep - ing, Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear; for
peas - ant, king, to own him. The King of kings sal -



an - thems sweet While shep - herds watch are keep - ing?
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va - tion brings; Let lov - ing hearts en - throne him.



This, this is Christ the King, Whom shep - herds guard and an - gels sing;



Haste, haste to bring him laud, The babe, the son of Mar - y.

Text: William C. Dix, 1837-1898

Tune: GREENSLEEVES, 8 7 8 7 with refrain; English melody, 16th C.; harm. by John Stainer, 1840-1901



Clergy Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

Lectors Kerin Coughlin, Eduardo Crespo, Carol DeSantis, Beth Liou, Maria Marti,
Alicia Washington, Donna Whiteford, Tevin Williams

Music Ministry Sergio Sandí - Director of Music, Piano
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Francesca Teora – Cantor
Ann Bordley – Flute

Ushers Faith Burges, Diane Genova, Joseph Genova, Robert Hirsch, Anita Mondello,
Phil Murray, Jane Olson, Alicia Washington

Media & Technology Francis Chin, Michael McGowan, Melissa Wells

