



St. Charles Borromeo Church

*A Catholic Community
in the heart of Brooklyn Heights*

October 11, 2020

28th Sunday in Ordinary Time

Online Community Mass – 11:15 AM EDT

Connect to Zoom at this link: <https://stcharlesbklyn.org/zoom>

Or view our Youtube channel <https://www.youtube.com/stcharlesbklyn>

The Intentions of this Mass are for

Thomas Ricciardi requested by the Ricciardi Family

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Entrance Hymn

THE KING OF LOVE MY SHEPHERD IS

Verses: ST. COLUMBA
Refrain: Sarah Kroger and Sarah Hart



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow With
3. Per - verse and fool - ish I have strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if
2. gen - tle care he leads me, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me; Your rod and staff my
5. sav - ing grace be - stow - ing; And O what joy and
6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.
2. pas - tures grow, With heav'n - ly food he feeds me.
3. gen - tly laid, And home, re - joic - ing, brought me.
4. com - fort still, Your cross be - fore to guide me.
5. true de - light From your pure chal - ice flow - ing!
6. sing your praise With - in your house for - ev - er.



How can my heart turn a-way? Je - sus, I love



you. Je - sus, I love you. You are my song



and my strength. Je - sus, I love you.

Text: 87 87 with refrain; Verses, based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821-1877, alt.;
Refrain, Sarah Kroger and Sarah Hart. Music: Verses, trad. Irish Melody.
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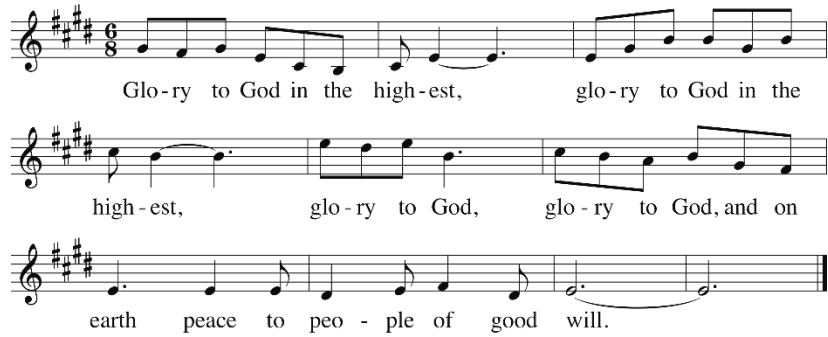
Kyrie

Cantor *All* *Cantor*
Ky-ri-e, e - le-i-son. Ky-ri-e, e - le-i-son. Chri-ste, e -
Lord, — have mer - cy. Lord, — have mer - cy. Christ, have
All *Cantor*
le - i - son. Chri - ste, e - le - i - son. Ky - ri - e, e -
mer - cy. Christ, — have mer - cy. Lord, — have
All
le - i - son. — Ky-ri-e, e - le - i - son. —
mer - cy. — Lord, — have mer - cy. —

Steven R. Janco
Music © 2000, WLP

GLÓRIA

Refrain



Glo-ry to God in the high-est, glo-ry to God in the
high-est, glo-ry to God, glo-ry to God, and on
earth peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010
Music: *The Glendalough Mass*, Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc.

Lectionary: 142

Reading 1

IS 25:6-10A

On this mountain the LORD of hosts
will provide for all peoples
a feast of rich food and choice wines,
juicy, rich food and pure, choice wines.
On this mountain he will destroy
the veil that veils all peoples,
the web that is woven over all nations;
he will destroy death forever.
The Lord GOD will wipe away
the tears from every face;
the reproach of his people he will remove
from the whole earth; for the LORD has spoken.
On that day it will be said:
"Behold our God, to whom we looked to save us!
This is the LORD for whom we looked;
let us rejoice and be glad that he has saved us!"
For the hand of the LORD will rest on this mountain.

Responsorial Psalm

PS 23:1-3A, 3B-4, 5, 6

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME / A

RESPONSORIAL PSALM

Psalm 23:1-3a, 3b-4, 5, 6



I shall live in the house of the Lord all the days of my life.

The LORD is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me;
he revives my soul. *℟.*

He guides me along the right path,
for the sake of his name.
Though I should walk in the valley of
the shadow of death,
no evil would I fear, for you are
with me.

Your crook and your staff will give
me comfort. *℟.*

You have prepared a table before me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. *℟.*

Surely goodness and mercy shall
follow me
all the days of my life.
In the LORD's own house shall I dwell
for length of days unending. *℟.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Reading 2

PHIL 4:12-14, 19-20

Brothers and sisters:

I know how to live in humble circumstances;

I know also how to live with abundance.

In every circumstance and in all things

I have learned the secret of being well fed and of going hungry,
of living in abundance and of being in need.

I can do all things in him who strengthens me.

Still, it was kind of you to share in my distress.

My God will fully supply whatever you need,
in accord with his glorious riches in Christ Jesus.

To our God and Father, glory forever and ever. Amen.

Alleluia

EPH 1:17-18

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

May the Father of our Lord Jesus Christ
enlighten the eyes of our hearts,
so that we may know what is the hope
that belongs to our call.

Gospel

MT 22:1-14 OR 22:1-10

Jesus again in reply spoke to the chief priests and elders of the people
in parables, saying,

"The kingdom of heaven may be likened to a king
who gave a wedding feast for his son.

He dispatched his servants
to summon the invited guests to the feast,
but they refused to come.

A second time he sent other servants, saying,
'Tell those invited: "Behold, I have prepared my banquet,
my calves and fattened cattle are killed,
and everything is ready; come to the feast."'

Some ignored the invitation and went away,
one to his farm, another to his business.

The rest laid hold of his servants,
mistreated them, and killed them.
The king was enraged and sent his troops,
destroyed those murderers, and burned their city.
Then he said to his servants, 'The feast is ready,
but those who were invited were not worthy to come.
Go out, therefore, into the main roads
and invite to the feast whomever you find.'
The servants went out into the streets
and gathered all they found, bad and good alike,
and the hall was filled with guests.
But when the king came in to meet the guests,
he saw a man there not dressed in a wedding garment.
The king said to him, 'My friend, how is it
that you came in here without a wedding garment?'
But he was reduced to silence.
Then the king said to his attendants, 'Bind his hands and feet,
and cast him into the darkness outside,
where there will be wailing and grinding of teeth.'
Many are invited, but few are chosen."

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

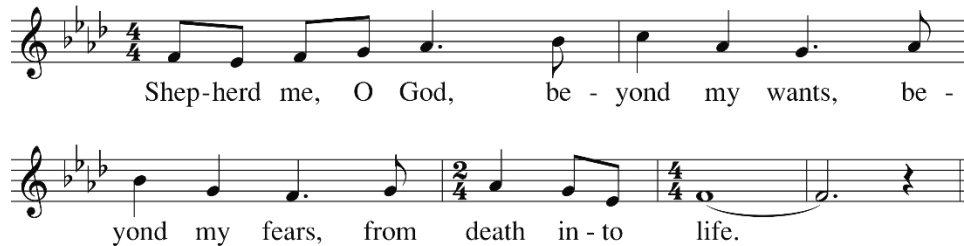
Offertory

Support our Parish online at https://stcharlesbklyn.weshareonline.org/GeneralCollection .	Support Catholic Charities Food Pantries at https://stcharlesbklyn.weshareonline.org/CatholicCharitiesFoodCollection .
Diocesan Annual Catholic Appeal https://www.givecentral.org/appeals-form-registration/acp5dcef414c0163/user/guest	

For those in need, we host a Catholic Charities food pantry at the Church on Thursdays 9:30 am - 12 pm & 1:30 pm - 3 pm.

Psalm 23: Shepherd Me, O God

Refrain



Shep-herd me, O God, be - yond my wants, be -
yond my fears, from death in - to life.

Verses

1. God is my shepherd, so nothing shall I want;
I rest in the meadows of faithfulness and love;
I walk by the quiet waters of peace.
2. Gently you raise me and heal my weary soul;
you lead me by pathways of righteousness and truth;
my spirit shall sing the music of your name.
3. Though I should wander the valley of death,
I fear no evil, for you are at my side;
your rod and your staff, my comfort and my hope.
4. You have set me a banquet of love in the face of hatred,
crowning me with love beyond my pow'r to hold.
5. Surely your kindness and mercy follow me all the days of my life;
I will dwell in the house of my God forevermore.

Text: Psalm 23; Marty Haugen
Music: Marty Haugen
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HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

The musical score for 'HOLY' is written in 3/4 time and G major. It consists of four staves of music. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high - est.'

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Memorial Acclamation A WE PROCLAIM YOUR DEATH

Mass of Renewal
Curtis Stephan

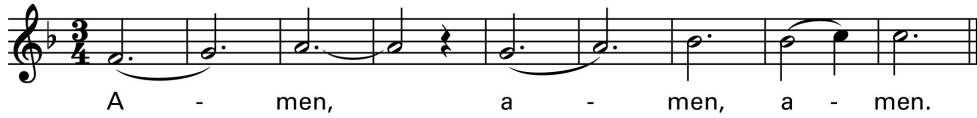
We pro - claim your Death, O Lord, and pro-fess your
Res - ur - rec-tion un - til you come a - gain.

The musical score for 'Memorial Acclamation A' is written in 3/4 time and G major. It consists of two staves of music. The lyrics are: 'We pro - claim your Death, O Lord, and pro-fess your Res - ur - rec-tion un - til you come a - gain.'

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AMEN

Mass of Renewal
Curtis Stephan

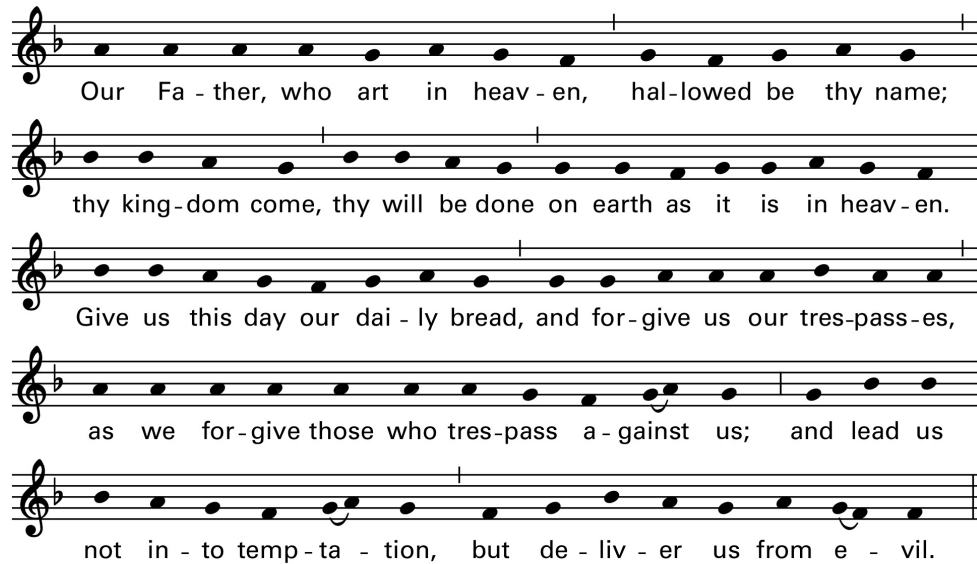


A - men, a - men, a - men.

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LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.

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Music: Chant; adapt. by Robert J. Snow, 1926-1998.

...

Lamb of God

Cantor
Lamb of God, you take a-way the sins of the world, —
— have mer-cy on us, ——— have mer-cy on us. ———

Cantor
Lamb of God, you take a-way the sins of the world,
grant us peace, grant us peace,
grant us peace, grant us peace.

All
All
All

Steven R. Janco
Music © 2000, WLP

Communion Hymn Taste and See

Refrain

Taste and see, taste and see the good - ness of the
 Lord. O taste and see, taste and see the
 good - ness of the Lord, of the Lord.

Verses

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips;
 To - geth - er let us all praise God's name.
 You'll want for noth - ing if you ask.

my soul shall glo - ry in the Lord
 I called the Lord who an - swered me;
 Taste and see that the Lord is good;

for God has been so good to me.
 from all my trou - bles I was set free.
 in God we need put all our trust.

D.C.

Text: Psalm 34; James E. Moore, Jr., b.1951
 Tune: James E. Moore, Jr., b.1951
 © 1983, GIA Publications, Inc.

Act of Contrition – The Jesus Prayer

(Catechism §2667)

Lord Jesus, Son of God, have mercy on me, a sinner.

An Act of Spiritual Communion

(St. Alphonsus de Liguori)

My Jesus, I believe that you are present in the most holy Eucharist.
I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen.



Clergy Pastor: Fr. William Smith Residents: Msgr. Alfred LoPinto, Fr. John Gribowich

Music Ministry Sergio Sandí - Director of Music, Piano
Coco Leung – Piano; Cantor, Soprano Ulises Solano - Cantor, Tenor Ann Bordley – Flute

Media & Technology Francis Chin, Michael McGowan



Recessional Hymn City of God

Verses 1, 2

1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing; we are daugh - ters of

sleep! A new day is dawn - ing
day. The One who has loved us

for all those who weep. The peo - ple in
has bright-ened our way. The Lord of all

dark-ness have seen a great light. The Lord of our
kind-ness has called us to be a light for his

long-ing has con-quired the night.
peo - ple to set their hearts free.

♩ Refrain

Let us build the cit-y of God. May our tears be

turned in - to danc - ing! For the Lord, our light and our

love, has turned the night in - to day!

Verse 3

3. God is light; in him there is no
dark-ness. Let us walk in his light, his
chil - dren, one and all.
O com-fort my peo-ple; make gen-tle your
words. Pro-claim to my cit-y
the day of her birth. **D.S.**

Verse 4

4. O cit-y of glad-ness, now lift up your
voice. Pro-claim the good tid - ings
that all may re - joice! **D.S.**

Text: Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; acc. by Robert J. Batastini, b.1942
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